



MT. CHARLESTON TOWN ADVISORY BOARD

Mt. Charleston Library

75 Ski Chalet Place
Las Vegas, NV 89124

June 1, 2023
6:00pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Council may combine two (2) or more agenda items for consideration.
- The Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board members for this meeting may be requested from Meggan Holzer at 702-455-0341.
 - Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
 - Supporting material is/will be available at <https://clarkcountynv.gov/MtCharlestonTAB>

Board/Council Members: Ernie Freggiaro, Chair Dan Chaney, Vice Chair Brenda Talley

Secretary: Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov
Clark County Department of Administrative Services,
500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov
Jennifer Damico, 702-455-1900, Jennifer.damico@clarkcountynv.gov
Clark County Department of Administrative Services,
500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Pledge of Allegiance, and Roll Call

II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to Board items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairperson or the Board by majority vote.

III. Approval of the Agenda for June 1, 2023 and Hold, Combine, or Delete any Items. (For possible action)

IV. Informational Items

1. Receive a report from Metro regarding recent activity and other area policing concerns (for discussion only)
2. Receive a report from Mt. Charleston Fire Protection District regarding calls for service and other fire prevention issues (for discussion only)
3. Receive a report from the Las Vegas Valley Water District regarding the status of the water system (for discussion only)
4. Receive a report from Metro Volunteers regarding member activities and events (for discussion only)
5. Receive a report from Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns (for discussion only)
6. Receive a report from United States Forest Service regarding current issues and activities in the forest and other forest related concerns (for discussion only)
7. Receive a report from NV Energy regarding PSOM updates and other service-related concerns (for discussion only)
8. Receive a report from Clark County Administrative Services regarding staff changes, status of the Lodge, and any other updates from Clark County (for discussion only)

V. Planning and Zoning
None

VI. General Business

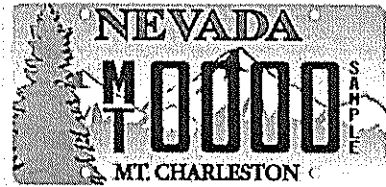
1. Receive presentations from applicants for Round 12 of Mt. Charleston License Plate Program and make recommendations regarding approvals and funding to be forwarded to the Board of County Commissioners (for Possible Action)
 - **Southern Nevada Off-Road Recovery**
 - **Nevada State Police Highway Patrol**
 - **Mt. Charleston Fire Protection District**

VII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairperson or the Board by majority vote.

VIII. Next Meeting Date: July 27, 2023

IX. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Mt. Charleston Library, 75 Ski Chalet Place, Las Vegas, NV 89124



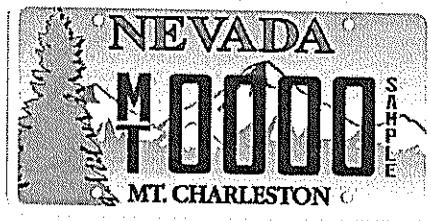
MT. CHARLESTON LICENSE PLATE PROGRAM REQUIRED DOCUMENTATION

1. A statement describing the project/program in detail.
2. A statement describing how the project/program supports the *"the natural environment of the Mount Charleston area, including, without limitation, programs to improve the wildlife habitat, the ecosystem, the forest, public access to the area and its recreational use."*
3. Estimated time schedule for completion of the program/project including a phasing and implementation plan.
4. An itemized list of the costs of the program/project including the estimated costs for planning, design and construction/implementation of the project and how the estimated costs were derived. **Grant requests for the purchase of tangible goods require competitive quotes to be sent along with your application.** Quotes should be valid up to 90 days.
5. If other than a government entity, provide Tax ID/EIN information and a **"Certificate of Good Standing"** from the NV Secretary of State's office each year. Recipients of Mt. Charleston License Plate funds must also maintain standing in order to remain eligible for funding. If your status is revoked at any time, you **must** contact April Turner.
6. A completed County Disclosure form and a list of all Board Members of your organization.
7. If applicable, a location map, site plan and preliminary/conceptual design drawings of the project size 8.5" x 11" or larger and at an appropriate/readable scale.
8. If applicable, proof of any title to land, lease or easement that is required to carry out the project or a letter of intent between the property owner and the acquiring governmental entity; Documents presented may include the following: Recorded Grant Deeds, Title Reports, Lease Agreements, Easement Agreements, Letter of Intent to Purchase.
9. A description of the matching contribution, which may be monetary or in-kind.
10. A plan for the operation and maintenance of the project for a period of at least 10 years after the project is completed or an appropriate timeframe as determined by Clark County based on the size, type and scope of the program/project, including the identity of the person who will operate the project and provide the maintenance.

Questions, Comments and Application Submittals to:



April Turner
Clark County Administrative Services
500 S. Grand Central Pkwy, 6th Floor
Las Vegas, NV 89155
atr@clarkcountynv.gov
702-455-3260



MT. CHARLESTON LICENSE PLATE PROGRAM

GRANT PROCEDURES

1. Authority

The Seventieth Legislative Session in 1999 amended NRS 482 and NRS 321 to establish the Mt. Charleston license plate program. This program is funded by fees collected from individuals who purchase a Mt. Charleston license plate. Of the fees collected by the Department of Motor Vehicles when one purchases a Mt. Charleston plate, \$25 the first year and \$20 each subsequent year go into a dedicated fund for projects and programs that will support the natural environment of Mount Charleston. These funds are available as grants and must be used for:

"The support of programs for the natural environment of the Mount Charleston area, including, without limitation, programs to improve the wildlife habitat, the ecosystem, the forest, public access to the area and its recreation use."

2. Grants of money

Clark County will award grants of money from the fund for any project that supports the natural environment of the Mount Charleston area, including, without limitation, programs to improve the wildlife habitat, the ecosystem, the forest, public access to the area and its recreational use. Clark County makes all final decisions regarding grant funding. Grant funds will be disbursed at the sole discretion of Clark County.

3. Solicitation of applications

Clark County will periodically solicit applications for grants of money from the fund. An application for such a grant must be submitted to Clark County and must include:

- a. A completed application form
- b. A detailed description of the program/project
- c. A detailed description of how the program/project meets the intent of the program
- d. Estimated time schedule for completion of the program/project including a phasing and implementation plan.
- e. An itemized list of the costs of the program or project in accordance with the descriptions of work.
- f. If applicable, proof of any title to land, lease or easement that is required to carry out the project or a letter of intent between the property owner and the acquiring governmental entity.
- g. If other than a government entity, provide Tax ID/EIN information and a "**Certificate of Good Standing**" from the NV Secretary of State's office.
- h. A completed County Disclosure form and a list of all Board Members.
- i. If applicable, a location map, site plan and preliminary/conceptual design drawings of the project.

- j. A description of the matching contribution, which may be monetary or in-kind.
- k. If applicable, letters in support from other public agencies and interested parties.
- l. A plan for the operation and maintenance of the project for a period of at least 10 years including the identity of the person who will operate the project and provide the maintenance. The exact timeframe will be determined by Clark County based the size, type and scope of the program/project.

4. Evaluation and prioritization

- a. Each program or project shall be evaluated based on its estimated costs and public benefits.
- b. Clark County shall make the final selection based on the preliminary ranking list compiled by the Mt. Charleston Town Advisory Board as well as in consideration of the fund's balance and sustainability.
- c. If the amount of grant requests exceed the amount of money in the fund for that round, a preliminary list ranking the projects shall be compiled by the Mt. Charleston Town Advisory Board.

5. Evaluation criteria for grant awards

Clark County and the Mt. Charleston Town Advisory Board shall evaluate each program/project pursuant to the following criteria:

- a. The public benefit of the program to support the natural environment of the Mount Charleston area, including, without limitation, programs to improve the wildlife habitat, the ecosystem, the forest, public access to the area and its recreational use.
- b. The ability to obtain all required local, state and federal permits.
- c. The long-term viability of the program or project.
- d. The ability of the applicant to maintain the project.
- e. The cost reasonableness of the program or project.
- f. The ability of the applicant to carry out the program in a timely manner.
- g. If the applicant is applying to fund a program or project that is a portion of a larger project, the ability of the portion funded with grant money to achieve benefits independently of the other components of the larger project.
- h. The amount of cooperation and support for the program or project from persons other than the applicant, including, without limitation:
 - (i) Federal, state and local governmental agencies;
 - (ii) Private landowners; and/or
 - (iii) Non-profit organizations
- i. The adequacy of the maintenance plan for the project, if applicable.
- j. The amount of matching contribution provided by the applicant.
- k. Other factors that warrant special consideration.

6. Requirements of the Grant Recipient

Upon the award of a grant, the recipient and Clark County shall enter into an agreement, which shall include, but not be limited, to the following:

- a. An agreement to operate and provide maintenance for the project for a period of at least 10 years after the project is completed or an appropriate timeframe as determined by Clark County based on the size, type and scope of the program/project;
- b. If the project involves improvements located on private property, a grant of easement to the appropriate jurisdiction may be required;

- c. An agreement that the project will be completed within one year of the grant being awarded, which will be verified by an inspection by the Rural Towns Liaison. At the end of the first year, up to a one year extension may be granted if requested in writing to Clark County Administrative Services and approved in writing by Clark County Administrative Services;
- d. Acknowledgment that the grant recipient shall be responsible for obtaining all required local, state and federal grants or authorizations necessary for carrying out the project.

7. Match Requirements

- a. Grant applicants shall be required to provide at least 10 percent in matching contributions to be eligible for grants under this program.
- b. Matching contributions can include in-kind contributions.
- c. The final amount of matching contributions will be determined by the size and scope of the program/project.

8. Acceptable and Unacceptable Uses of Grant

Acceptable uses of grant money:

- a. All expenses related directly to the program or project including expenses related to design and construction.
- b. The administrative costs of the program or project cannot exceed three percent (3%) of the grant.

Unacceptable uses of grant money:

- a. Must not be used to replace or supplant money available from other County funding sources.
- b. Any planning activities which are not directly related to the design and engineering of the project.
- c. The purchase of new equipment except for emergency service provider equipment, and certain instances where field equipment that is necessary as a one-time purchase that is exhausted at the end of the project or unless approved by the Board.
- d. Any work required by a public agency as mitigation or as a condition of the approval of any other project.
- e. Any component of the program or project that is deemed by Clark County to not benefit the public.

**INSTRUCTIONS FOR COMPLETING THE
DISCLOSURE OF OWNERSHIP/PRINCIPALS FORM**

Purpose of the Form

The purpose of the Disclosure of Ownership/Principals Form is to gather ownership information pertaining to the business entity for use by the Board of County Commissioners ("BCC") in determining whether members of the BCC should exclude themselves from voting on agenda items where they have, or may be perceived as having a conflict of interest, and to determine compliance with Nevada Revised Statute 281A.430, contracts in which a public officer or employee has interest is prohibited.

General Instructions

Completion and submission of this Form is a condition of approval or renewal of a contract or lease and/or release of monetary funding between the disclosing entity and the appropriate Clark County government entity. Failure to submit the requested information may result in a refusal by the BCC to enter into an agreement/contract and/or release monetary funding to such disclosing entity.

Detailed Instructions

All sections of the Disclosure of Ownership form must be completed. If not applicable, write in N/A.

Business Entity Type – Indicate if the entity is an Individual, Partnership, Limited Liability Company, Corporation, Trust, Non-profit Organization, or Other. When selecting 'Other', provide a description of the legal entity.

Non-Profit Organization (NPO) - Any non-profit corporation, group, association, or corporation duly filed and registered as required by state law.

Business Designation Group – Indicate if the entity is a Minority Owned Business Enterprise (MBE), Women-Owned Business Enterprise (WBE), Small Business Enterprise (SBE), Physically-Challenged Business Enterprise (PBE), Veteran Owned Business (VET), Disabled Veteran Owned Business (DVET), or Emerging Small Business (ESB) . This is needed in order to provide utilization statistics to the Legislative Council Bureau, and will be used only for such purpose.

- **Minority Owned Business Enterprise (MBE):** An independent and continuing business for profit which performs a commercially useful function and is at least 51% owned and controlled by one or more minority persons of Black American, Hispanic American, Asian-Pacific American or Native American ethnicity.
- **Women Owned Business Enterprise (WBE):** An independent and continuing business for profit which performs a commercially useful function and is at least 51% owned and controlled by one or more women.
- **Physically-Challenged Business Enterprise (PBE):** An independent and continuing business for profit which performs a commercially useful function and is at least 51% owned and controlled by one or more disabled individuals pursuant to the federal Americans with Disabilities Act.
- **Small Business Enterprise (SBE):** An independent and continuing business for profit which performs a commercially useful function, is not owned and controlled by individuals designated as minority, women, or physically-challenged, and where gross annual sales does not exceed \$2,000,000.
- **Veteran Owned Business Enterprise (VET):** An independent and continuing Nevada business for profit which performs a commercially useful function and is at least 51 percent owned and controlled by one or more U.S. Veterans.
- **Disabled Veteran Owned Business Enterprise (DVET):** A Nevada business at least 51 percent owned/controlled by a disabled veteran.
- **Emerging Small Business (ESB):** Certified by the Nevada Governor's Office of Economic Development effective January, 2014. Approved into Nevada law during the 77th Legislative session as a result of AB294.

Business Name (include d.b.a., if applicable) – Enter the legal name of the business entity and enter the "Doing Business As" (d.b.a.) name, if applicable.

Corporate/Business Address, Business Telephone, Business Fax, and Email – Enter the street address, telephone and fax numbers, and email of the named business entity.

Nevada Local Business Address, Local Business Telephone, Local Business Fax, and Email – If business entity is out-of-state, but operates the business from a location in Nevada, enter the Nevada street address, telephone and fax numbers, point of contact and email of the local office. Please note that the local address must be an address from which the business is operating from that location. Please do not include a P.O. Box number, unless required by the U.S. Postal Service, or a business license hanging address.

Number of Clark County Nevada Residents employed by this firm. (Do not leave blank. If none or zero, put the number 0 in the space provided.)

List of Owners/Officers – Include the full name, title and percentage of ownership of each person who has ownership or financial interest in the business entity. If the business is a publicly-traded corporation or non-profit organization, list all Corporate Officers and Directors only.

For All Contracts – (Not required for publicly-traded corporations)

- 1) Indicate if any individual members, partners, owners or principals involved in the business entity are a Clark County full-time employee(s), or appointed/elected official(s). If yes, the following paragraph applies.

In accordance with NRS 281A.430.1, a public officer or employee shall not bid on or enter into a contract between a government agency and any private business in which he has a significant financial interest, except as provided for in subsections 2, 3, and 4.

- 2) Indicate if any individual members, partners, owners or principals involved in the business entity have a second degree of consanguinity or affinity relation to a Clark County full-time employee(s), or appointed/elected official(s) (reference form on Page 2 for definition). If YES, complete the Disclosure of Relationship Form. Clark County is comprised of the following government entities: Clark County, Department of Aviation (McCarran Airport), and Clark County Water Reclamation District. Note: The Department of Aviation includes all of the General Aviation Airports (Henderson, North Las Vegas, and Jean). **This will also include Clark County Detention Center.**

A professional service is defined as a business entity that offers business/financial consulting, legal, physician, architect, engineer or other professional services.

Signature and Print Name – Requires signature of an authorized representative and the date signed.

Disclosure of Relationship Form – If any individual members, partners, owners or principals of the business entity is presently a Clark County employee, public officer or official, or has a second degree of consanguinity or affinity relationship to a Clark County employee, public officer or official, this section must be completed in its entirety.



**MT. CHARLESTON LICENSE PLATE PROGRAM
SUMMARY OF ROUND 12 - CALENDAR YEAR 2023**

Total Number of Applications Received: 4
Total Requested for Funding by TAB: \$ 48,741
Total Amount of Funds Available: \$ 100,000
Total Amount Recommended for Funding by TAB: \$

1.	Project	Southern Nevada Off-Road Recovery
	Applicant	Southern Nevada Off-Road Recovery
	Project Cost	\$10,361
	Amount Requested	\$7,500
	TAB Recommendation	\$

Proposal requests funds to cover fuel costs and to purchase equipment including snow chains, towing j hooks, winch line tensioners and other items that will be used for the recovery operations that the organization's volunteers perform during the winter months in coordination Law Enforcement.

2.	Project	Working Together for the Community
	Applicant	Nevada State Police Highway Patrol
	Project Cost	\$41,198
	Amount Requested	\$36,435
	TAB Recommendation	\$

Proposal to purchase Thermal Imaging Monocular (TIM) equipment to further enhance the emergency services provided by the NHP Troopers. This equipment will help in the rapid identification of people and animals in the dark, detection of road hazards, and assist with search and rescue missions.

3.	Project	Community AED/CPR
	Applicant	Mt. Charleston Fire Protection District
	Project Cost	\$1,200
	Amount Requested	\$1,200
	TAB Recommendation	\$

Proposal to fund the provision of CPR, Automatic Electronic Defibrillators (AED) and basic First Aid Community training to residents, mountain employees and visitors to the Mt. Charleston Area.

4.	Project	EMS Training Simulators
	Applicant	Mt. Charleston Fire Protection District
	Project Cost	\$3,606
	Amount Requested	\$3,606
	TAB Recommendation	\$

Proposal to provide training simulators for all Fire Protection District staff to use during medical training.

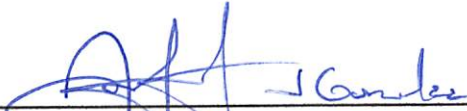


**MT. CHARLESTON LICENSE PLATE PROGRAM
GRANT APPLICATION**

1. Program/Project Title: Mt. Charleston FPD EMS Training Simulators
2. Program/Project Location: Mt. Charleston NV
3. Entity Requesting Grant: Mt. Charleston Fire Protection District
4. Total Estimated Cost: \$3,605.45
5. Grant Amount Requested: \$3,605.45
6. Contact Information:
 - Name: Jorge Gonzalez
 - Address: 4650 Kyle Canyon Rd.
Mt. Charleston NV. 89124
 - Phone: 702-305-4010
 - E-mail Address: jorge.gonzalez@clarkcountynv.gov

Authorized Representative of Project/Program and/or Agency:

Name: Jorge Gonzalez Title: Fire Chief

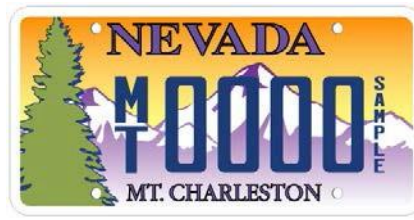
Signature:  Date: 2/28/23

- Additional required documentation is listed on the attached page.
- Application packages may be mailed or emailed. Faxed applications will not be accepted.
- **The deadline for submittals is February 28.**

Please submit applications to:



April Turner
Clark County Administrative Services
500 S. Grand Central Pkwy, 6th Floor
Las Vegas, NV 89155
atr@clarkcountynv.gov
702-455-3260



MT. CHARLESTON LICENSE PLATE PROGRAM REQUIRED DOCUMENTATION

Title: Mt. Charleston FPD EMS Training Simulators

Location: Mt. Charleston Fire Protection District

Entity Requesting Grant: Mt. Charleston FPD

Estimated Cost: \$3,605.45

**Contact Information: Jorge Gonzalez FC
4650 Kyle Canyon Rd
Mt. Charleston, NV 89124
Jorge.gonzalez@clarkcountynv.gov**

Project:

MCFPD Proposal for grant approval to provide EMS training simulators for all fire department staff to train.

Purpose and Goal: **To provide training simulators for all staff to train during medical training.**

Completion Time: **From grant approval to receiving, hands on training will be 3 months.**

Cost: **is \$3,605.45 Itemized quote from vendor attached below.**

Map: **MCFPD Map is attached below**

In- Kind Contribution:

Cost savings for fire district includes sending staff to other locations, travel and overtime cost to attend training.

3 staff X 4 hours = 12 training hours estimated trainer will provide training to rest of members.

Customer No: 89124FD
Quote Date: 11/21/2022
Expiration Date: 12/21/2022

**FOB Destination -
We Pay FREIGHT!**

Ship To: Mt. Charleston Fire Protection Dist
Las Vegas, NV 89124

Contact: David Martin, assistant
Phone: 702-327-0297
Fax:
eMail: david.martin@clarkcountynv.gov

Pay Terms: Net 30
FOB: Destination

Prepared By: Ali Salman, Pricing Specialist

	Quantity	Item Number	Description	Unit Price	Extension
1	1 ea	TR250000	Laerdal AIRWAY MANAGEMENT TRAINER	2,075.00	2,075.00
2	1 ea	LAER_250-21050	Training Airway Lubricant Spray (45mL)	25.45	25.45
3	1 ea	TR250	Laerdal AIRWAY MANAGEMENT TRAINER, Infant	685.00	685.00
4	1 ea	TR1082	Life/form Cricothyrotomy Simulator Neck	585.00	585.00
5	1 ea	TR1081	Life/form Crico. Simulator Repl Kit (3 Skins and Inserts)	235.00	235.00

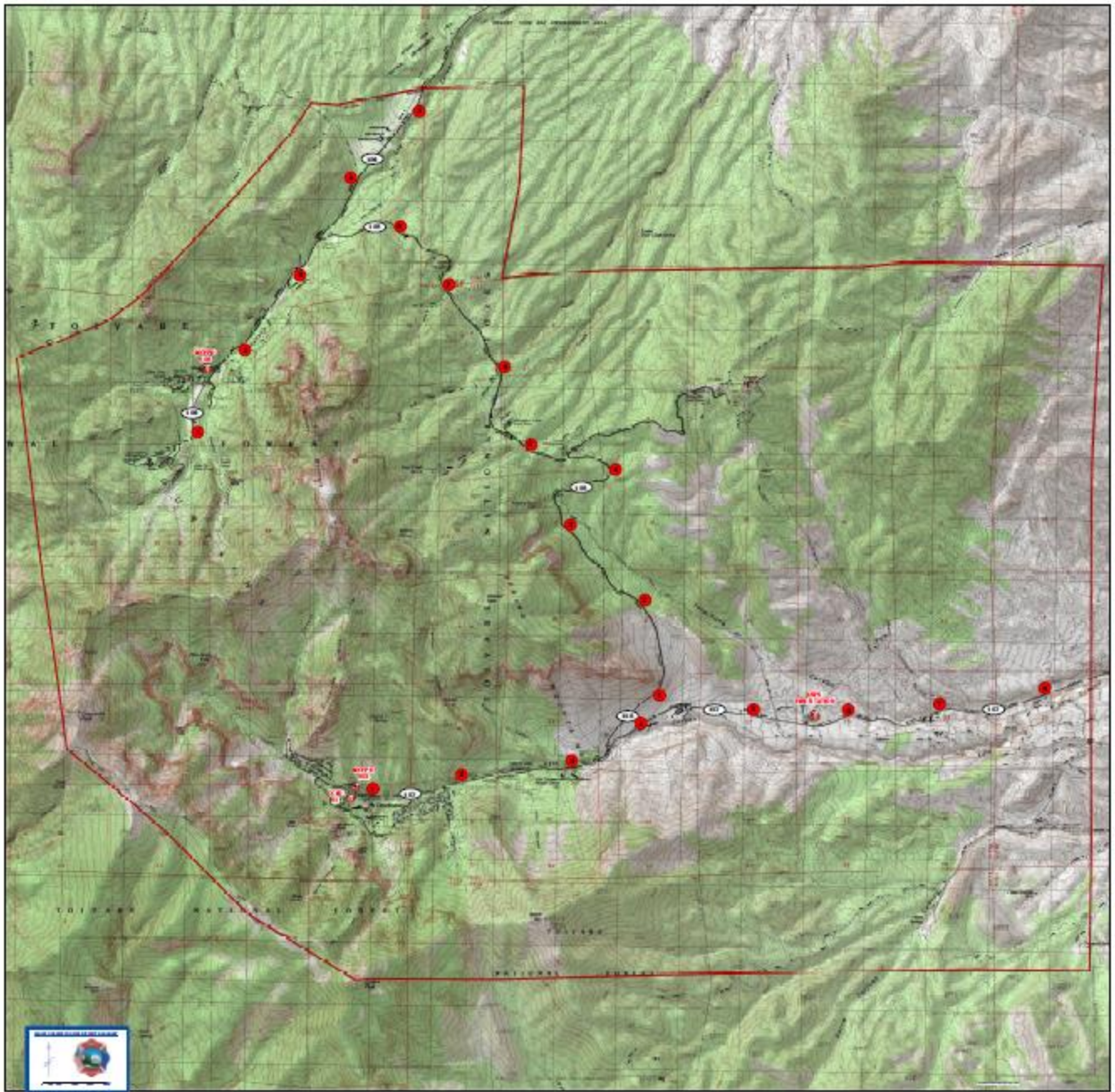
Your Regional Account Manager:

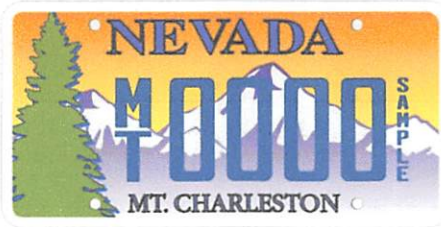
Shelby Griffin
shelby.griffin@life-assist.com
760-822-4331

Sub Total: 3,605.45
Freight: 0.00
Est. Sales Tax: 0.00
Total: 3,605.45

Thank you for the opportunity to quote the above item(s).







**MT. CHARLESTON LICENSE PLATE PROGRAM
GRANT APPLICATION**

1. Program/Project Title: Mt. Charleston FPD/Community AED/CPR

2. Program/Project Location: Mt. Charleston NV

3. Entity Requesting Grant: Mt. Charleston Fire Protection District

4. Total Estimated Cost: \$1,200.00

5. Grant Amount Requested: \$1,200.00

6. Contact Information:

Name: Jorge Gonzalez

Address: 4650 Kyle Canyon Rd.


Mt. Charleston NV. 89124

Phone: 702-305-4010

E-mail Address: jorge.gonzalez@clarkcountynv.gov

Authorized Representative of Project/Program and/or Agency:

Name: Jorge Gonzalez Title: Fire Chief

Signature:  Date: 2/28/23

- Additional required documentation is listed on the attached page.
- Application packages may be mailed or emailed. Faxed applications will not be accepted.
- **The deadline for submittals is February 28.**

Please submit applications to:



April Turner
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Las Vegas, NV 89155
atr@clarkcountynv.gov
702-455-3260



MT. CHARLESTON LICENSE PLATE PROGRAM REQUIRED DOCUMENTATION

Title: Mt. Charleston FPD Community CPR/AED

Location: Mt. Charleston Fire Protection District

Entity Requesting Grant: Mt. Charleston FPD

Estimated Cost: \$1,200.00

**Contact Information: Jorge Gonzalez FC
4650 Kyle Canyon Rd
Mt. Charleston, NV 89124
Jorge.gonzalez@clarkcountynv.gov**

Project:
MCFPD Proposal for grant approval to provide CPR/AED

Purpose and Goal: **To provide quick access to basic lifesaving training for all residents, visitors to the Mt. Charleston Area.**

Completion Time: **From grant approval to receiving, hands on training will be 1 year.**

Cost: **is \$1,200.00 Itemized quote attached below.
AED/CPR Training and materials=\$1,200.00**

Map: **MCFPD Map is attached below**

In- Kind Contribution:

2 staff members X 16 hrs. labor @ \$38.61 hr wage=\$1,235.52 every year

EMS Training Center
 5175 Camino Al Norte, Ste 100
 N. Las Vegas, NV 89031
 702-651-9111

Quote

April 6, 2023

Credit Card #

Sold To **Mt. Charleston FPD**
Attn: Jorge Gonzalez

Expiration

Name on Card

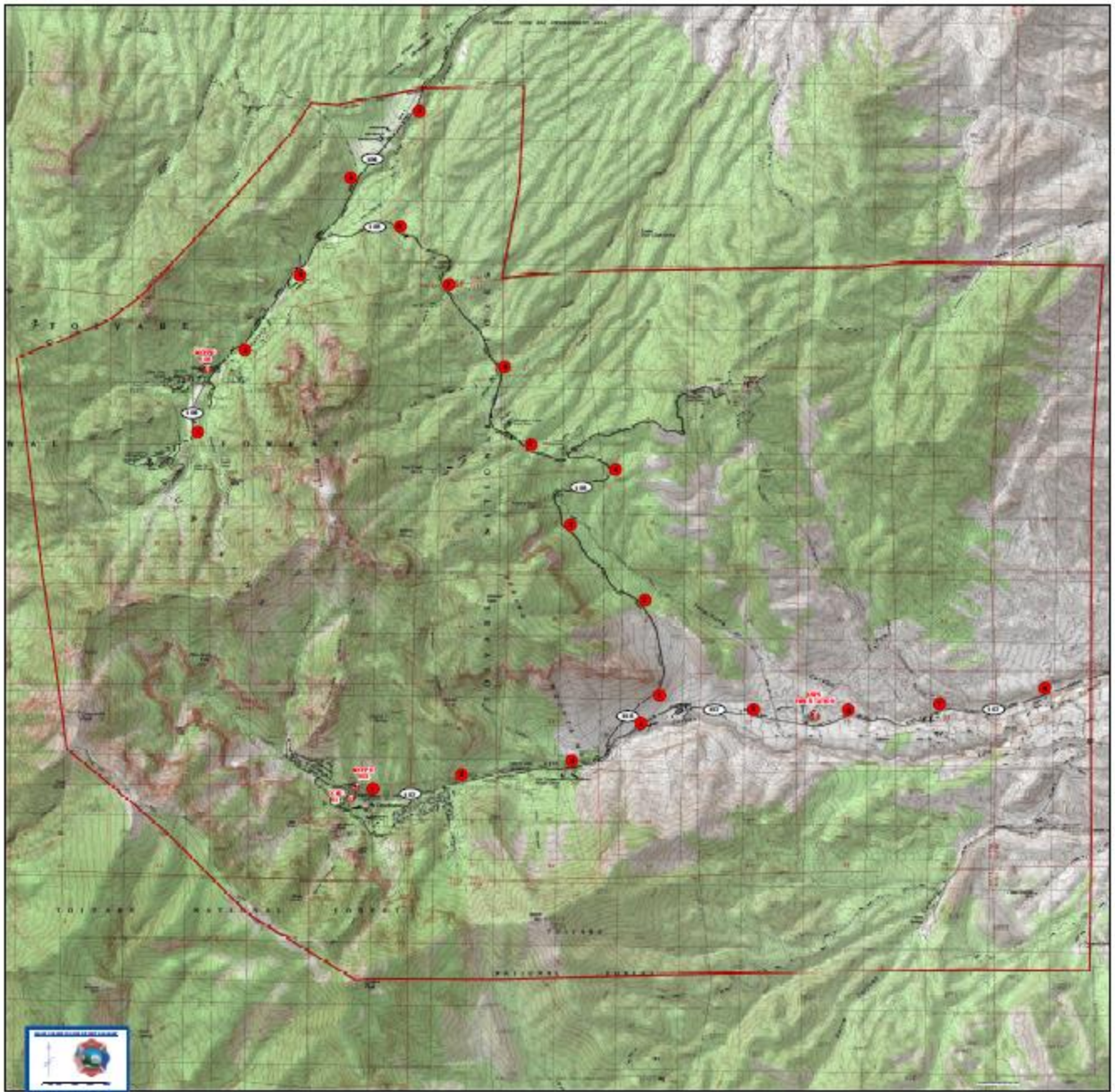
Authorization #

Reference #

Credit Card <input type="checkbox"/>	Cash <input type="checkbox"/>	Check <input type="checkbox"/>
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Payment Method	Authorization Code	Job

Qty	Unit Cost	Description			Total Quote
40	\$30.00	AHA Heartsaver CPR/AED Adult/Child			\$1,200.00
		Includes: Access to student manuals, instruction and certification cards			
Quote					\$1,200.00





MT. CHARLESTON LICENSE PLATE PROGRAM GRANT APPLICATION

1. Program/Project Title: _____
2. Program/Project Location: _____
3. Entity Requesting Grant: _____
4. Total Estimated Cost: _____
5. Grant Amount Requested: _____
6. Contact Information:
 - Name: _____
 - Address: _____
 - Phone: _____
 - E-mail Address: _____

Authorized Representative of Project/Program and/or Agency:

Name: _____ Title: _____

Signature: _____ Date: _____

- Additional required documentation is listed on the attached page.
- Application packages may be mailed or emailed. Faxed applications will not be accepted.
- **The deadline for submittals is February 28, 2023 at 5:30 p.m.**

Please submit applications to:



April Turner
Clark County Administrative Services
500 S. Grand Central Pkwy, 6th Floor
Las Vegas, NV 89155
atr@clarkcountynv.gov
702-455-3260

DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Type (Please select one)						
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input type="checkbox"/> Limited Liability Company	<input type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
Business Designation Group (Please select all that apply)						
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed:						
Corporate/Business Entity Name:						
(Include d.b.a., if applicable)						
Street Address:				Website:		
City, State and Zip Code:				POC Name:		
				Email:		
Telephone No:				Fax No:		
Nevada Local Street Address:				Website:		
(If different from above)						
City, State and Zip Code:				Local Fax No:		
Local Telephone No:				Local POC Name:		
				Email:		

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
_____	_____	_____
_____	_____	_____
_____	_____	_____

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? Yes No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
 Yes No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
- Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
 Yes No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

Signature	Print Name
Title	Date

Southern Nevada Off-Road Recovery Mt Charleston Grant Application 2023

Southern Nevada Off-Road recovery is a 501C3 registered non-profit entity that provides free recovery services to people and their vehicles that are stuck off road where a tow truck will not be able to reach them and safely recover their vehicles. In the 2022-23 Season we recovered over 150 vehicles specifically in the Mt Charleston area working directly with NHP, LVMPD, BLM, and USFS. We also received a commendation from the Nevada State Highway Patrol. In 2022 we have expanded our LEO relationships to include LVMPD, US Forest Service, BLM, and US Park Service. We are seeking funds from the Mt Charleston Grant to be able to help assist us with the money needed to pay for fuel and recovery gear continue to provide rescue services to those in need and grow our operation.

SNORR is an asset to the Mt Charleston community because we are able to help keep the roads clear for emergency services and first responders during snow season. We work directly with LVMPD and NHP on high-capacity snow days to help keep the roads clear and respond quickly to stuck vehicles. We have been able to rescue many stranded motorists in the snow and mud to prevent further risk to their person and vehicle. During the summer months we are also have been dispatched to aid those on designated off road trails in the area who get stuck to bring them and their vehicles to safety. Lastly, we have been able to assist some of the local homeowners who have found themselves stuck in snowbanks, we have assisted with installing chains on vehicles, and we have helped the ski resort with ensuring their patrons are able to get up and down the mountain safely.

SNORR has over 60+ active members who all volunteer their own time, vehicles, equipment, and fuel to assist the public. We never charge anyone or expect payment in return for our services. Our mission is to fill that Gap between what a tow trucks can provide on road and what those that are off road need in an emergency situation on in a case where severe weather my limit tow service availability. We are a 501C3 with the state of Nevada and have grown rapidly since we were founded in 2017. We now have over 9,500 followers locally on social media, we work with all local Law enforcement agencies and in fiscal 2021 have successfully and safely recovered over 700 off road vehicles that found themselves with no way out. We put training and safety first. We have all volunteers go through a safety class, pass a safety and general knowledge test, inspect, and ensure they have safe gear, and ensure they have basic lifesaving training courses.

We plan to use most of the money we are requesting to cover fuel expenses and gear. Based on the 150+ recoveries performed last year with the round trip of 98 miles from Las Vegas, average MPG 15 and Fuel at about \$4.25/gal we are looking at over \$4165 in fuel costs. We would like to purchase some additional gear for our volunteers including 10 sets of snow chains, 10 sets of Towing J hooks, 5 3/16' winch line extensions, 5 rated 20k lb pully blocks, 5 XLock winch line tensioners, 5 winch line dowels, and 10 soft shackles. Total for recovery gear in \$10,361. Total is \$14,526 and we are asking for \$7500 from the grant and then plan to cover the rest from our in-kind donations we have already received from the general public. See attached quote for gear we are looking to purchase for our volunteers.



Search by Product Name, Tire Size or Part #





Account



ATV TRUCK AND SUV CAR LAWN AND GARDEN FARM TRACTOR LOADER AND GRADER FORKLIFT EMERGENCY STRAP ON SKIDDER PARTS AND ACCESSORIES

Home / Your Cart

Cart (20 Items)

Item	Price	Quantity	Total
 <p>TireChain.com 315/70-17 LT 7mm Square Alloy Tire Chains, with Cams</p>	\$287.66	10	\$2,876.60
 <p>TireChain.com Large Truck SPRING Tire Chains Adjuster tensioner, priced per pair</p>	\$43.59	10	\$435.90


Summary

[Continue Shopping](#)

Subtotal: \$3,312.50

Shipping: Calculate

Grand total: \$3,312.50

As low as \$115/mo with  [Learn more](#)

CHECKOUT



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Search...

[Sign In](#)





Auto Hauler Supply Cargo Control Tow Chains & Straps Truck Accessories Towing Equipment Traffic Management Lifting Lights More Categories

Free Ground Shipping On Everything. No Exceptions, No Surprises At Checkout.

Your Shopping Cart (1 Item)

Check out now and earn **1624** Reward points. [Learn more](#)
This applies only to registered and logged in users.

Items	Quantity	Item Price	Subtotal
 <p><u>VULCAN Web Bridle with Forged 8 Inch J Hooks and Forged 4 Inch J Hooks - 47 Inch - PROSeries - 4,700 Pound Safe Working Load</u> SKU: WBS-36SPHTJ-PS</p> <p> Normally ships in 5-7 business days</p>	10	\$162.44	\$1,624.40

Remove

Order Summary

+ Estimate Shipping and Tax

Subtotal \$1,624.40

Shipping (Ground: Fast and Free) \$0.00

+ Add Discount Code

+ Add Gift Card

Est. Order Total \$1,624.40



Search...

ACCOUNT



PayPal As low as \$270.10/mo. [Learn more](#)

RECOVERY GLOVES

Home > Your Cart

SAFE-XTRACT KITS, PACKS AND COMPONENTS

KINETIC RECOVERY ROPES

WINCH LINES & EXTENSIONS

HARD & SOFT SHACKLES

POLY FLAT STRAPS & TREE SAVERS

HARDWARE, ACCESSORIES, BAGS & CASES

CUSTOMIZED RECOVERY KITS

PLASMA EYE-AND-EYE LIFTING SLINGS



RAW ROPE

ASR SWAG

OMG A FLASH SALE!

ASR VALUE MENU (\$20 AND UNDER!)

Your Cart (35)

ITEM	PRICE	QUANTITY	TOTAL	
 <p>Safe-Xtract SX-20000G Pulley Block SX-20000G with OD Hard Case: No Case SX Dealer Credit: ASR CHANGE</p>	\$370.00	5	\$1,850.00	REMOVE
 <p>Safe-Xtract SX-20000H X-Lock® (20,000 lb WLL) SX-20000H with OD Hard Case: No Case SX Dealer Credit: ASR</p>	\$148.99	5	\$744.95	REMOVE



Aluminum Winch Line Lock (20,000 lb MTS)

SX-0002

\$52.84

5

\$264.20

[REMOVE](#)



ASR Offroad

3/8" ASR Winch Line Extension (17,500 lb MTS)

WLX038X50T

Eye Type: Hard Dipped Eye
Length: 50'

\$249.53

5

\$1,247.65

[REMOVE](#)

Winch Line Extension color: Safety Orange (Black dipped eyes)
Hook Options: No Hook

[CHANGE](#)



ASR Offroad

3/8" ASR Winch Line Extension (17,500 lb MTS)

WLX038X50T

Eye Type: Hard Dipped Eye
Length: 25'

\$148.97

5

\$744.85

[REMOVE](#)

Winch Line Extension color: Safety Orange (Black dipped eyes)
Hook Options: No Hook

[CHANGE](#)



Safe-Xtract
SX-10000E Soft Shackle (5/16" x 10")
(29,000 lb MTS)

SX-10000E

SX Dealer Credit: ASR

[CHANGE](#)

\$55.54

10

\$555.40

[REMOVE](#)

Sub-total: **\$5,407.05**

Shipping: [CALCULATE](#)

Tax: **\$529.90**

Coupon Code

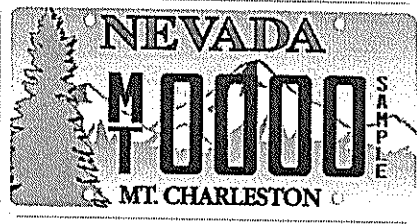
[APPLY](#)

Certificate code

[APPLY](#)

Grand Total: **\$5,936.95**

[CHECKOUT](#)



**MT. CHARLESTON LICENSE PLATE PROGRAM
GRANT APPLICATION**

1. Program/Project Title: Working Together for the Community

2. Program/Project Location: Mount Charleston, Nevada

3. Entity Requesting Grant: Nevada State Police, Highway Patrol

4. Total Estimated Cost: \$41,198.00

5. Grant Amount Requested: \$36,435.00

6. Contact Information:

Name: Sgt. Kathleen Vonk

Address: 4615 W. Sunset Rd
Las Vegas NV 89118

Phone: 702-249-8388

E-mail Address: kvonk@dps.state.nv.us

Authorized Representative of Project/Program and/or Agency:

Name: Kathleen Vonk Title: Sergeant

Signature: Sgt. Kathleen Vonk Digitally signed by Sgt. Kathleen Vonk
Date: 2022.09.20 13:12:39 -07'00' Date: 2/7/2023

- Additional required documentation is listed on the attached page.
- Application packages may be mailed or emailed. Faxed applications will not be accepted.
- The deadline for submittals is February 28, 2022 at 5:30 p.m.

Please submit applications to:



April Turner
Clark County Administrative Services
500 S. Grand Central Pkwy, 6th Floor
Las Vegas, NV 89155
atr@clarkcountynv.gov
702-455-3260

DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Type (Please select one)						
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input type="checkbox"/> Limited Liability Company	<input type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
Business Designation Group (Please select all that apply)						
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed:						
Corporate/Business Entity Name:						
<i>(Include d.b.a., if applicable)</i>						
Street Address:				Website:		
City, State and Zip Code:				POC Name:		
				Email:		
Telephone No:				Fax No:		
Nevada Local Street Address: <i>(if different from above)</i>				Website:		
City, State and Zip Code:				Local Fax No:		
Local Telephone No:				Local POC Name:		
				Email:		

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Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
_____	_____	_____
_____	_____	_____
_____	_____	_____

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? Yes No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
 Yes No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
- Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
 Yes No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

Sgt. Kathleen Vonk
 Digitally signed by Sgt. Kathleen Vonk
 Date: 2022.09.20 13:12:17 -0700

 Signature

Kathleen Vonk

 Print Name

Sergeant

 Title

2/7/2023

 Date

DISCLOSURE OF RELATIONSHIP

List any disclosures below:
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT

* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

For County Use Only:

If any Disclosure of Relationship is noted above, please complete the following:

Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?

Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

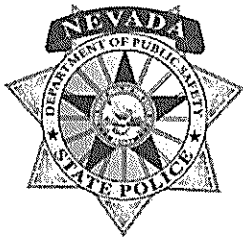
Sgt Kathleen Vonk Digitally signed by Sgt Kathleen Vonk
Date: 2023.02.07 15:01:04 -08'00'

Signature

Kathleen Vonk, Sergeant

Print Name

Authorized Department Representative



Working Together for the Community

Mt Charleston License Plate Grant 2023

1. Each calendar year, NHP responds to approximately 225 crashes in the Mt Charleston/Indian Springs District. Due to the rocky desert terrain along SR156, SR157 and SR158, these vehicles often roll over and settle in rocky and dangerous terrain. Occupants, who are not properly restrained are usually ejected from the motor vehicle. Depending on speeds, serious injury and death can occur, and locating the victims in a timely manner is imperative. Last year one victim went unnoticed until dawn, and medical treatment was delayed due to darkness. This year a skier was buried in an avalanche. Over the past few years there have been several hikers who have gotten lost or who have gone missing for various reasons, and some of those victims were not found alive. One person has yet to be found. In several other cases, NHP Troopers have not been able to locate injured wildlife after being struck by motor vehicles.

This project is all about saving lives, preventing suffering, and locating suspects through rapid location identification of people or animals during hours of darkness. Lives can be people involved in motor vehicle accidents, or they can be lost or injured hikers. They can be animals that have been struck and critically injured by motor vehicles, or they can be lost pets in the mountainous terrain. This project is about rapidly locating these lives and getting aid to them as quickly as possible, or in the case of criminal suspects, apprehend them quickly before they can escape and harm others. The equipment proposed in this grant makes these goals much more achievable; thermal imaging monocular (TIM) technology.

This technology has the power to detect road hazards such as wildlife and pedestrians through thermal imaging. This early detection can be crucial to road safety, specifically at night, when even a police spotlight is inadequate when compared to the power of a thermal imaging monocular system. Thermal sensors can detect anything that gives off a heat signature such as animals, humans, or other vehicles. While headlights can illuminate up to 250 feet ahead, a thermal sensor will pick up heat signatures up to 3000 feet beyond these regular headlights, making them a much more efficient way to detect suspects, victims who are lost on a trail, or who have been ejected from a crash.

In those instances where hikers have gotten lost or who have gone missing, TIM equipment would allow NHP to assist with the search and rescue mission and potentially contribute to a successful outcome. Currently we are only able to assist with traffic control if needed.

For injured wildlife cases, troopers will be able to provide exact locations to federal law enforcement partners when necessary. Utilizing TIM technology, NHP Troopers will be able to locate and monitor injured animals for federal law enforcement, or alleviate suffering relatively quickly in cases where the animal will not likely recover from injuries.

In the Mt Charleston/Indian Springs District, NHP Troopers work closely with our LVMPD partners, and we occasionally assist with dangerous calls in the district. This past year we have assisted Nye County Sheriff's Office with a suspect who was shooting at police from total darkness in a desert area. The environment was absent of ambient light and officers and troopers were working in total darkness. In this specific case, TIM equipment would have been extremely valuable in locating and apprehending the suspect.



Working Together for the Community

Mt Charleston License Plate Grant 2023

The technology can also assist law enforcement locate drugs, money or weapons thrown by a suspect during a vehicle or foot pursuit, as the items will still retain heat from the suspect. Additionally, when earth is removed and replaced to hide or remove evidence, the heat signature of the ground is altered. A thermal imager can help detect areas that have been disturbed from their original state, potentially indicating where suspects may have buried evidence.

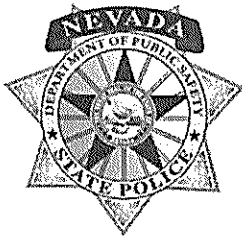
In addition to saving lives, concerns about the degradation of our environment have led the EPA and various state and local agencies to investigate and prosecute environmental polluters. Pollutants such as oils, chemicals, and waste matter radiate heat differently than the soil or water around them. Thermal imagers allow investigators to spot and then track such pollutants back to their sources. In one case, NHP assisted BLM law enforcement with an illegal dumping of a substantial amount of hazardous materials in the Red Rock National Park area. TIM technology could have been utilized to search for and locate other potential sites turned into illegal dumping crime scenes, without disturbing the natural environment around the immediate area.

With more citizens becoming homeless and living in their vehicles, many of them utilize the open camping areas and some pollute their immediate area before moving every two weeks. When someone is sleeping inside a vehicle, the vehicle will be considerably warmer than the ones around it. Campsites that are hidden from view, especially at night, may be evident from their thermal signature.

Recently NHP utilized the night vision equipment the board approved for us in last year's grant, to locate and recover a Corgi/Chihuahua mix pet who became separated from his family in the turnout on SR156 near mile marker 6.2. Bruno was lost and exposed to the winter elements including two snowstorms and 8-degree low temperatures. He survived inclement weather, coyotes and other predators for over three weeks. During this time, NHP enlisted the assistance of volunteers from our community. Troopers and citizens hiked the Champion Wash area as well as the desert mountainous terrain on the north side of SR156 and were forced to traverse off trail for almost the entirety of the searches. Although this was important to save Bruno, and not illegal, this foot traffic activity potentially damaged the natural landscape and protected plant and animal habitat. TIM equipment would have possibly alleviated the necessity to traverse the landscape on foot.

The night vision binoculars purchased for NHP in last year's grant were extremely helpful during this project to bring Bruno safely home, as he was spotted during daylight hours using the ATX binoculars! Infrared TIM equipment could have made the rescue even better! TIM could have reduced the time the dog spent lost in the Lee Canyon winter weather and the technology could have reduced the area that had to be traversed on foot while searching for him.

2. The Mount Charleston grant fund and NHP share several of the same goals. The protection of the lives of the citizens of Nevada and our visitors are paramount. NHP values safer communities to include not only people but also animals and the environment in which we work and recreate. Both of our organizations have come together to provide service and protection of the wilderness area. Our commitment is projected to preserve Mount



Working Together for the Community
Mt Charleston License Plate Grant 2023

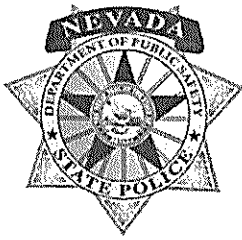
Charleston, Kyle Canyon, and Lee Canyon as a vital resource, recreation area, and ecosystem in the present and for future users. Avoiding the use of large search parties off the designated trails and other methods which would increase damage to the ecosystem and increase inadvertent litter, could be accomplished in a reduced timeframe using technology such as thermal monocular equipment, and could be just as if not more effective when attempting to identify the location of lost, stranded, or injured persons and/or animals.

3. Bids for the items have been submitted with this application. Use of the items will be implemented as soon as practical after approval for purchase. Some delay may be noticed due to required training and license applications. In no case does the estimated implementation exceed ten months with a more likely projection of four months after receipt of the equipment requiring such training.

4. Itemized list of the 2023 Working Together for the Community grant:

Item (priority P#)	Model #	Vendor	Quantity	Unit Price	Total
Trijicon Thermal Monocular TIM (1)	IRMO-250	https://www.trijicon.com/products/details/irmo-250	7	\$5205	\$36,435
GRANT TOTAL:					\$36,435

5. N/A
6. N/A
7. N/A
8. N/A
9. In kind donations include developing a class that provide initial instruction and continuing education to keep the troopers apprised of how the equipment operates and the capabilities that this grant will bring. The monetary value of these in-kind match items are as follows:
 - a. Course development for thermal monocular (2 troopers, 10 hours): \$790
 - b. Thermal monocular classroom training and manufacturer demo (6 Troopers, 1 Sgt, 1 Lt, 2 instructors, 4 hours): \$1655
 - c. Thermal monocular practical exercises w/manufacturer rep (6 troopers, 1 Sgt, 1 Lt, 7 hours): \$2318
 - d. TOTAL IN-KIND MATCH = \$4763



Working Together for the Community

Mt Charleston License Plate Grant 2023

10. Operation and maintenance plan

As with all equipment maintained by the Nevada Highway Patrol an annual inventory is conducted to ensure physical location and operability. Items received from the Working Together for the Community grant will be placed in inventory under the direction of our quartermaster and issued to Mt Charleston/Indian Springs District troopers, serving Mount Charleston.

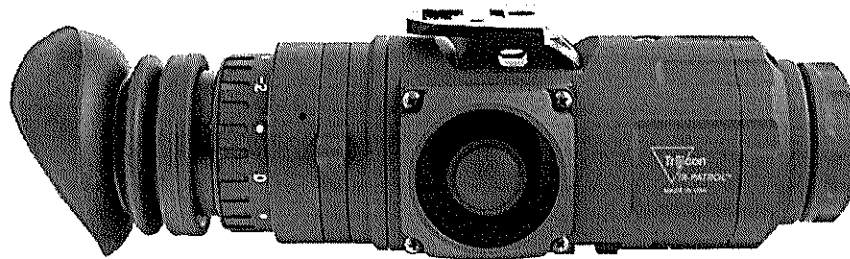
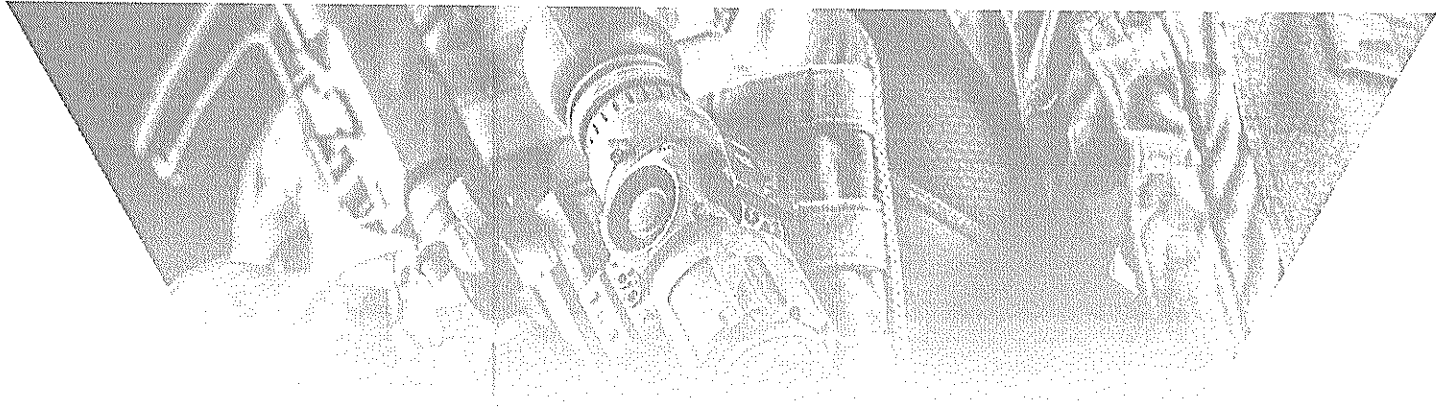
All items will be kept in good repair and in serviceable condition for the period of no less than 10 years. Maintenance costs or replacing broken and damaged equipment will be addressed first by NHP. Future grants may be needed for funds to replace and/or repair any items. Documentation will be generated for the use of the Working Together for the Community grant award to review the benefits this grant provides to the environment and to the visitors in the Mt Charleston/Indian Springs District.

Conducted training will also be documented with the Working Together for the Community grant award for a period of no less than 10 years to ensure the skills and equipment will be available to the intended beneficiaries of the Mount Charleston Grant, namely visitors and residents of Mount Charleston and the area's covered by the Indian Springs Rural District.



Trijicon IR-PATROL[®]

Thermal Monocular



Whether your mission is searching for a suspect or securing your position, the Trijicon IR-PATROL[®] is the ideal multi-purpose thermal imaging monocular. It's compact, lightweight and rugged; offering some of the most advanced performance options on the market for a clear, sharp image. Choose from handheld, helmet-mounted or rifle-mounted IR-PATROL systems.

➤ **Superior Image Quality**

- 640x480 resolution - 4 times as many pixels as competing 320 systems
- 12 micron pixel pitch - smaller footprint than competing 17 micron systems
- 60 Hz Frame rate - improved clarity for moving images

➤ **Intuitive Controls**

- Streamlined thumbstick allows quick navigation of system menu

➤ **Rugged, Reliable, American Made**

- Designed, constructed and tested to MIL-STD-810G
- Made in the USA

The Science of Brilliant[®]

At Trijicon, we are bound by a commitment to industry-leading research, design, and testing to seek innovative aiming solutions that constantly redefine "brilliant." That's why Trijicon products are subjected to the below testing methods.

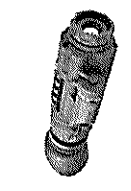


Alaska-to-Africa Tested | Solid Zero Tested | Drop Tested
Vibration Tested | Immersion Tested

Visit Trijicon.com/Science to learn more.



System	LE100	M250XR	M250	M250K
Application	Handheld / Tripod Mounted	Handheld / Tripod Mounted	Handheld / Helmet Mounted	Handheld / Helmet Mounted
Sensor Resolution	640x480	640x480	640x480	640x480
Sensor Micron	12 μm	12 μm	12 μm	12 μm
Sensor Type	VOx Vanadium Oxide	VOx Vanadium Oxide	VOx Vanadium Oxide	VOx Vanadium Oxide
Frame Rate	30 Hz	60 Hz	60 Hz	60 Hz
Display Type	Digital OLED	Digital OLED	Digital OLED	Digital OLED
Thermal Sensitivity	< 50 mK	< 50 mK	< 50 mK	< 50 mK
Spectral Response	8-12 MICRONS	8-12 MICRONS	8-12 MICRONS	8-12 MICRONS
Field of View	22°	7°	22°	22°
Eye Eelief	27mm	27mm	27mm	27mm
Diopter	-6 /+2	-6 /+2	-6 /+2	-6 /+2
Magnification / E-zoom	1x Optical / 8x Digital	4.5x Optical / 36x Digital	1x Optical / 8x Digital	1x Optical / 8x Digital
Objective Lens	19mm f/1.2	60mm f/1.25	19mm f/1.2	19mm f/1.2
Battery Type	CR123 Lithium	CR123 Lithium	CR123 Lithium	CR123 Lithium
Battery Life	Approx. 2 hours / battery	Approx. 2 hours / battery	Approx. 2 hours / battery	Approx. 2 hours / battery
Environmental	-40°C to +55°C Operating -45°C to +75°C Storage	-40°C to +55°C Operating -45°C to +75°C Storage	-40°C to +55°C Operating -45°C to +75°C Storage	-40°C to +55°C Operating -45°C to +75°C Storage
Weight	16 oz. / 454g	27 oz. / 755g	16 oz. / 454g	16 oz. / 454g
Dimensions (LxHxW)	5.95 in. x 2.0 in. x 2.95 in.	8.0 in. x 3.3 in. x 3.0 in.	5.95 in. x 2.0 in. x 2.95 in.	5.95 in. x 2.0 in. x 2.95 in.
User Interface	Thumbstick	Thumbstick	Thumbstick	Thumbstick
Mounting Kit	¼-20 Interface	¼-20 Interface	Wilcox® Shoe Interface	Wilcox® Shoe Interface Wilcox® Bridge Assembly
Download Cable	✓	✓		✓



Features and Benefits

- A Outstanding Image Quality**
The state-of-the-art 640x480, 12 micron, 60 Hz thermal core provides exceptional clarity in complete darkness
- B Easy-to-Use**
The miniature thumbstick, simple menu system, and user configurable quick select menu enable quick zeroing and intuitive control
- C Built to Endure**
The machined 6061 aluminum housing was designed and tested to MIL-STD-810G for years of worry-free use in the field

- D Manual Focus Knob**
Allows easy adjustments for optimal image definition, near and far
- E Versatile Mounting Interface**
Allows user to use as a handheld, helmet-mounted or rifle-mounted thermal solution.

Trijicon IR-PATROL*

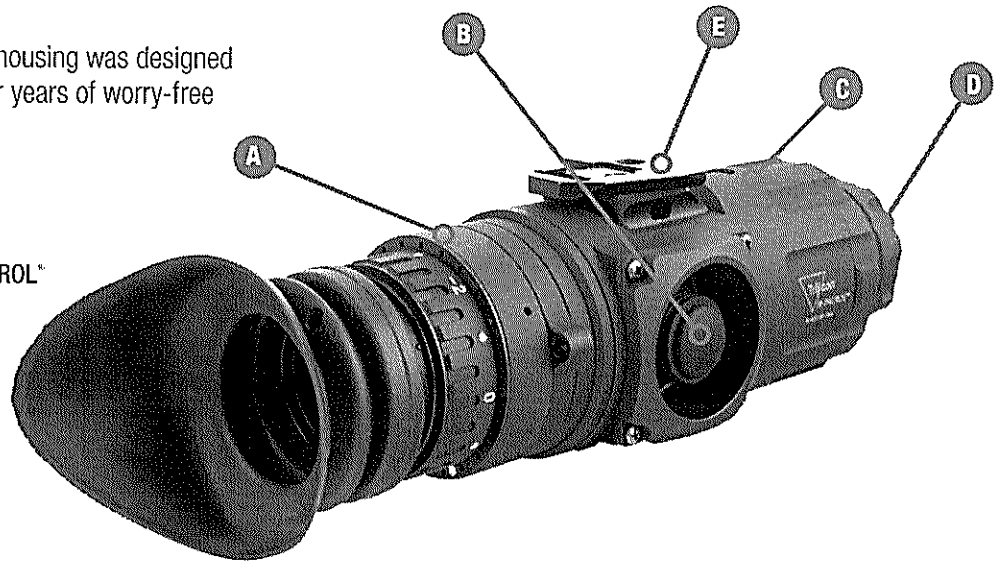
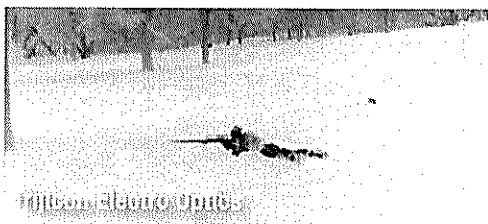
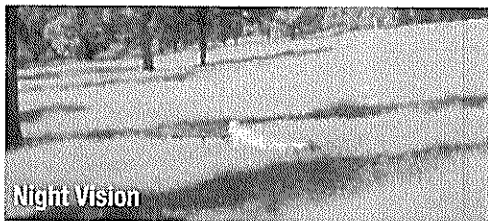


Image Capabilities

Traditional Night Vision vs. Trijicon Electro Optics Thermal Technology



12µm vs. 17µm Core Technology

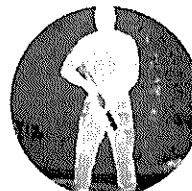


17 micron

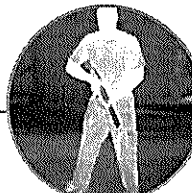


12 micron
Trijicon

640x480 vs. 320x240 Resolution



320x240



640x480
Trijicon



Trijicon Electro Optics
12µm, 640x480 @ 60Hz



Trijicon.com/PATROL

BID # 1

2061 Pabco Rd
Henderson, NV 89011
+1 7022093928
sales@armsunlimited.com
ArmsUnlimited.com



Quote

ADDRESS

Nevada Dept of Public
Safety, NV

SHIP TO

Nevada Dept of Public
Safety, NV

QUOTE # 5952

DATE 02/07/2023

EXPIRATION DATE 03/31/2023

ACTIVITY	QTY	RATE	AMOUNT
IRMO-250 Trijicon IR PATROL™ M250, 19mm, BLACK	7	5,205.00	36,435.00
Freight FREE	1	0.00	0.00

Requires department PO

TOTAL

\$36,435.00

Rep: Jack Chuang
Email: Jack@armsunlimited.com
Cell/Text: (702) 960 - 3114
Payment Terms: NET30 or card +3% fee
ETA: Based on manufacturer

Accepted By

Accepted Date

Bank: Wells Fargo
Account Number 6289492784
Routing: 321270742
Wire Transfer Routing: 121000248
Swift: WFBIUS6S

BID # 2

Trijicon IR-PATROL® IRMO-250 19mm Thermal Monocular

1x Base Magnification / 8x Digital Zoom, No Mount



INCLUDES

- User Manual
- Quick Reference Guide
- 1 CR123 Battery
- Trijicon Logo Sticker
- Protective Eye Cup
- Warranty Card
- LENSPEN
- Hard Case

SKU: IRMO-250

RETAIL: \$6,694.00

$\times 7 = \$46,858$

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OVERVIEW

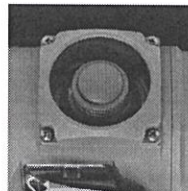
The IR-PATROL has advanced ability to process images with brilliantly sharp detail, and a user-friendly, icon-based menu system for intuitive navigation. Whether your mission is searching for a suspect or securing your position, the Trijicon IR-PATROL® is the ideal multipurpose thermal imaging monocular. It's compact, lightweight, rugged and offers some of the most advanced performance options on the market. Choose from handheld, helmet-mounted or rifle-mounted IR-PATROL systems.

FEATURES



VERSATILE BY DESIGN

Choose from handheld, helmet-mounted or rifle-mounted IR-PATROL® systems.



THUMBSTICK SYSTEM CONTROLLER

Our fully ruggedized, weatherproof, multi-directional thumbstick control comes standard. Unlike most conventional buttons, the IR-PATROL® controls are large and easy to find in complete darkness.



EDGE DETECT MODE

Puts out a fraction of the light of other modes to minimize night blindness from the screen

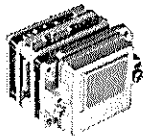


POLARITY CONTROL

The IR-PATROL® comes with an easy-to-control polarity mode that lets you switch between three levels of white hot and three levels of black hot.

OUTSTANDING IMAGE QUALITY

Powered by a state-of-the-art 640x480, 12 micron, 60 Hz thermal core.



INDUSTRY-LEADING RESEARCH, DESIGN & TESTING

We are engineers at heart, like our founder, Glyn Bindon. Therefore, we are bound by a commitment to seek innovative aiming solutions that constantly redefine "brilliant." This legacy of innovation is fed by what we call The Science of Brilliant*.

TESTING PROCEDURES INCLUDE:



LEARN MORE ABOUT THE SCIENCE OF BRILLIANT* > <https://www.trijicon.com/our-story/the-science-of-brilliant>

+ SPECS

+ DOWNLOADS

ADDITIONAL OPTIONS | 7 ITEMS



<https://www.trijicon.com/products/details/irmo-300tk>

Trijicon IR-PATROL® IRMO-300 - Tactical KH IRMO-300TK
1x Base Magnification / 8x Digital Zoom, Flip Mount, Bridge Mount
Retail: \$8,239.00

DETAILS [COMPARE](#)



<https://www.trijicon.com/products/details/irmo-300k>

Trijicon IR-PATROL® IRMO-300 - Rifle Mount Kit IRMO-300K
1x Base Magnification / 8x Digital Zoom, Flip Mount
Retail: \$7,724.00

DETAILS [COMPARE](#)



<https://www.trijicon.com/products/details/irmo-300>

Trijicon IR-PATROL® IRMO-300 19mm Thermal Monocular IRMO-300
1x Base Magnification / 8x Digital Zoom, No Mount
Retail: \$7,209.00

DETAILS [COMPARE](#)



<https://www.trijicon.com/products/details/irmo-250xr>

Trijicon IR-PATROL® IRMO-250XR 60mm Thermal Monocular IRMO-250XR
3x Base Magnification / 7x Combined Magnification, No Mount
Retail: \$9,269.00

DETAILS [COMPARE](#)



<https://www.trijicon.com/products/details/irmo-250k>

Trijicon IR-PATROL® IRMO-250 19mm - Helmet Mount KR IRMO-250K
1x Base Magnification / 8x Digital Zoom, Bridge Mount
Retail: \$7,209.00

DETAILS [COMPARE](#)



<https://www.trijicon.com/products/details/irmo-100c>

Trijicon IR-PATROL Monocular w/ Down IRMO-100C
1x Base Magnification
Retail: \$6,179.00

DETAILS [COMPARE](#)

COMPATIBLE ACCESSORIES | 8 ITEMS



<https://www.trijicon.com/products/details/ac600014>

Trijicon IR-PATROL® Compact Carrying Case - Black AC600014
Retail: \$81.00

DETAILS [COMPARE](#)



<https://www.trijicon.com/products/details/ac600002>

Trijicon® Electro Optics Amber Filter AC600002
Retail: \$102.00

DETAILS [COMPARE](#)



<https://www.trijicon.com/products/details/ac620006>

Trijicon® Electro Optics Wilcox® G24 Mount-Tan AC620006
Retail: \$699.00

DETAILS [COMPARE](#)



<https://www.trijicon.com/products/details/ac620005>

Trijicon® Electro Optics Wilcox® G24 Mount-Black AC620005
Retail: \$699.00

DETAILS [COMPARE](#)



<https://www.trijicon.com/products/details/ac620004>

Trijicon® Electro Optics Wilcox® Bridge Mount AC620004
Retail: \$599.00

DETAILS [COMPARE](#)



<https://www.trijicon.com/products/details/ac620003>

Trijicon® Electro Optics Wilcox® Flip Mount AC620003
Retail: \$617.00

DETAILS [COMPARE](#)



<https://www.trijicon.com/products/details/ac600001>

Trijicon® Electro Optics Battery Extender AC600001
Retail: \$112.00

DETAILS [COMPARE](#)

BID # 3

Kathy Vonk

From: John Kim <john@freedomgunstore.com>
Sent: Wednesday, February 22, 2023 11:53 AM
To: Kathy Vonk
Subject: Re: NHP bid for equipment

WARNING - This email originated from outside the State of Nevada. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Sergeant Vonk,

Sorry for the delayed response.

1. ETA: we are looking about 30-60 days delivery.
2. Price per unit is \$6359 for the IRMO-250 from Trijicon

$$\$ 6359 \times 7 = \underline{\underline{\$ 44,513}}$$

Let me know if you need this quote in a different format.

Sincerely,

John

From: Kathy Vonk <kvonk@dps.state.nv.us>
Sent: Tuesday, February 14, 2023 3:14 PM
To: John Kim <john@freedomgunstore.com>
Subject: NHP bid for equipment

Hi John,

NHP would like a quote for seven (7) of the following:

Trijicon IR-PATROL IRMO-250 19mm Thermal Monocular

INCLUDES
User Manual
Quick Reference Guide
1 CR123 Battery
Trijicon Logo Sticker
Protective Eye Cup
Warranty Card
LENSPEN
Hard Case

SKU: IRMO-250

<https://www.trijicon.com/products/details/irmo-250>

Please call or email if you have any questions.